

**BOARD OF SUPERVISORS
T E N T A T I V E
APRIL 14, 2010
6:00 P.M. – LANE AUDITORIUM
COUNTY OFFICE BUILDING**

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. From the Board: Matters Not Listed on the Agenda.
5. From the Public: Matters Not Listed for Public Hearing on the Agenda.
6. [Consent Agenda \(on next sheet\).](#)

PUBLIC HEARINGS:

7. [Six Year Secondary Road Plan. To receive comments on the County's Priority List of secondary road improvements and the VDOT Six Year Secondary Construction Program Budget.](#)
8. [**PROJECT: SP-2009-00027. Grayson Farm Airstrip \(Signs #1&3\). PROPOSED:** Construct private 1600' grass airstrip for single-engine airplanes. ZONING CATEGORY/GENERAL USAGE: RA Rural Areas - agricultural, forestal, and fishery uses; residential density \(0.5 unit/acre in development lots\). SECTION: 10.2.2 \(19\) Private airport. COMPREHENSIVE PLAN LAND USE/DENSITY: Rural Areas - preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources/ density \(.5 unit/ acre in development lots\). ENTRANCE CORRIDOR: Yes. LOCATION: 6507 Scottsville Road \(Rt. 20 South\), north of Scottsville Road and Glendower Road junction. TAX MAP/PARCEL: 12100000082H0. MAGISTERIAL DISTRICT: Scottsville.](#)
9. [**PROJECT: SP-2009-00028. Augusta Lumber \(Sign #14\). PROPOSED:** Amend SP200100034 to include an existing lumber storage structure and an additional .267 acres with the approved special use permit. Waiver of Section 5.1.15\(a\) to reduce required setbacks has been requested. ZONING CATEGORY/GENERAL USAGE: RA Rural Areas - agricultural, forestal, and fishery uses; residential density \(0.5 unit/acre in development lots\). SECTION: 10.2.2\(14\) Sawmills, planning mills and woodyards \(reference Sec. 5.1.15 and subject to performance standards in Sec. 4.14\). COMPREHENSIVE PLAN LAND USE/DENSITY: Rural Areas - preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources/ density \(.5 unit/acre in development lots\). ENTRANCE CORRIDOR: No. LOCATION: 4303 Plank Road \(Rt. 712\) at the intersection of Starlight Road \(Rt. 813\), North Garden. TAX MAP/PARCEL: 099000000049A0 and TMP 099000000049A3. MAGISTERIAL DISTRICT: Samuel Miller.](#)
10. [**AFD-2010-00001. Batesville Agricultural and Forestal District Review: 10-03\(\) – Agricultural and Forestal Districts.** Periodic review of the Batesville Agricultural and Forestal District and consider amending section 3-207, Batesville Agricultural and Forestal District, of Division 2, Districts, of Article II, Districts of Statewide Significance, of Chapter 3, Agricultural and Forestal Districts, of the Albemarle County . The proposed ordinance would identify TMPs 85-21D and 85-21D1 as being in the district \(these parcels were created from parcels already in the district\), would remove the reference to TMP 85A-1 \(whose land was added to TMP 85-21\), would remove any parcels from the district for which a request for withdrawal is received before the board acts on the proposed ordinance, and would continue the district and set the next district review date deadline of April 14, 2020.](#)
11. [**SDP-2009-09. Arden Place.** Discussion to reconsider construction of trail from Arden Place development to the Woodbrook Lagoon Project.](#)
12. From the Board: Matters Not Listed on the Agenda.
13. Adjourn to Saturday, April 24, 2010, 1:00 p.m., Jefferson Madison Regional Library.

CONSENT AGENDA

FOR APPROVAL:

- 6.1 Approval of Minutes: February 3, 2010.
- 6.2 [Resolution to accept Hickman Road into the State Secondary System of Highways.](#)

FOR INFORMATION:

- 6.3 [Copy of letter dated March 15, 2010 from Ronald L. Higgins, Chief of Zoning, to Jay M. Courage, Managing Member, Fairway Drive LLC, re: **OFFICIAL DETERMINATION OF DEVELOPMENT RIGHTS – Tax Map 80, Parcel 61A \(property of Fairway Drive LLC\) Rivanna Magisterial District.**](#)
- 6.4 [2009 Annual Report of the Board of Zoning Appeals.](#)

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