

**BOARD OF SUPERVISORS
T E N T A T I V E
APRIL 7, 2010
9:00 A.M., AUDITORIUM
COUNTY OFFICE BUILDING**

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Recognitions:
 - a. [Proclamation recognizing April 2010 as Fair Housing Month.](#)
5. From the Board: Matters Not Listed on the Agenda.
6. From the Public: Matters Not Listed for Public Hearing on the Agenda.
7. [Consent Agenda \(on next sheet\).](#)

9:30 a.m. - Action Items:

8. [PUBLIC HEARING: PROJECT: ZMA 2009-00003 North Hill. PROPOSAL: Rezone .69 acres from HC Highway Commercial zoning district which allows commercial and service uses; and residential use by special use permit \(15 units/ acre\) to RA Rural Areas which allows agricultural, forestal, and fishery uses; residential density \(0.5 unit/acre in development lots\); HC zone approved by a conditional rezoning ZMA 87-16. PROFFERS: Yes No X. EXISTING COMPREHENSIVE PLAN LAND USE/DENSITY: Rural Areas - preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources/ density \(.5 unit/acre in development lots\). ENTRANCE CORRIDOR: Yes X No . LOCATION: 2042 North Hill/east side of Richmond Rd. \(Rt 250\) at Inn Dr./approximately 230 ft. south of I 64 eastbound onramp. TAX MAP/PARCEL: 07800000003400. MAGISTERIAL DISTRICT: Scottsville.](#)
9. [PUBLIC HEARING: Five-Year Plan and Annual Plan for the administration of the Housing Choice Voucher Program.](#)
10. [Set Calendar Year 2010 Tax Levy.](#)
11. [Adoption of FY 2010/2011 Operating and Capital Budgets.](#)

10:30 a.m. - Presentations/Discussions:

12. Forestry Presentation, Nelson Shaw.
13. Blue Ridge Committee Annual Report, Joan McDowell.

11:00 a.m. – Transportation Matters

14.
 - a. VDOT Organizational Changes, Jim Utterback., District Administrator.
 - b. VDOT Monthly Report, Allan Sumpter.
 - c. Transportation Matters not Listed on the Agenda.
15. Closed Meeting.
16. Certify Closed Meeting.
17. Boards and Commissions:
 - a. Vacancies/Appointments.
18. From the Board: Matters Not Listed on the Agenda.
19. Adjourn.

CONSENT AGENDA

FOR APPROVAL:

- 6.1 Approval of Minutes: December 2, 2009; and February 3, February 25, and March 10, 2010.
- 6.2 [Acquisition of Conservation Easements \(ACE\) Ranking Order for FY 2009-10 Applicant Class.](#)
- 6.3 [FY 2010 Budget Amendment and Appropriations.](#)

FOR INFORMATION:

- 6.4 [Copy of letter dated March 5, 2010 from Ronald L. Higgins, Chief of Zoning, to Julius L. Lively, Jr., re: ***OFFICIAL DETERMINATION OF DEVELOPMENT RIGHTS – Tax Map 93, Parcels 53, 53C, 53D, 54 & 54C1 \(property of Julius L. Lively\) Scottsville Magisterial District.***](#)
- 6.5 [Copy of letter dated March 5, 2010 from Francis H. MacCall, Senior Planner, to Ethel Pugh & Bettie Ann Stanerson, re: ***LOD-2009-00025 – OFFICIAL DETERMINATION OF DEVELOPMENT RIGHTS – Tax Map 56, Parcel 25C \(Property of Ethel R Pugh & Bettie Ann Stanerson\) White Hall Magisterial District.***](#)
- 6.6 [Copy of letter dated March 5, 2010 from Francis H. MacCall, Senior Planner, to Martin Violette and Margaret Nash, re: ***LOD-2009-00026 – OFFICIAL DETERMINATION OF DEVELOPMENT RIGHTS – Tax Map 71, Parcel 43 \(Property of Martin H. Violette or Margaret Nash\) White Hall Magisterial District.***](#)
- 6.7 Comparative Report of Local Government Revenues and Expenditures for the Fiscal Year Ended June 30, 2009, in accordance with Section 15.2-2510 of the Code of Virginia, as prepared by the Commonwealth of Virginia Auditor of Public Accounts (**on file in Clerk's office**).

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